

Mohammad Hassan Khalil
Assistant Professor, Department of Religion
Visiting Professor, College of Law
Member, Center for South Asian and Middle Eastern Studies
Member, Center for African Studies
Member, Russian, East European, and Eurasian Center
The University of Illinois (Urbana-Champaign)
khalil@illinois.edu

Education

Doctor of Philosophy, Department of Near Eastern Studies, University of Michigan, Jan. 2005-June 2007.

Master of Arts, Department of Near Eastern Studies, University of Michigan, Sept. 2003-Dec. 2004.

Bachelor of Arts *with High Distinction*, Department of Near Eastern Studies, University of Michigan, Sept. 1997-May 2001.

Publications (Select)

Islam and the Fate of Others: Rethinking Salvation in Islam (monograph, in progress).

Editor, *Islam, Salvation, and the Fate of Others* (volume, in progress).

“Islam and the Salvation of Non-Muslims,” a chapter in an edited volume on religious diversity, ed. Robert McKim (invited; in progress).

“Which Road to Paradise? The Controversy of Reincarnation in Islamic Thought,” *Roads to Paradise*, ed. Sebastian Guenther (invited; in progress).

“Wael B. Hallaq, *The Origins and Evolution of Islamic Law*,” *Journal of Near Eastern Studies* 67/4 (2009) (book review, in print).

“The Life of Muhammad,” “Beliefs,” “People of the Book,” “Wearing the Veil,” *Muslim World Encyclopedia* 1, 2 (London: Brown Reference Group, 2008) (in print).

Hasan Shanawani and Mohammad Hassan Khalil, “Reporting on ‘Islamic Bioethics’ in the Medical Literature: Where are the Experts?,” *Muslim Medical Ethics: From Theory to Practice*, eds. Jonathan Brockopp and Thomas Eich (University of South Carolina Press, 2008) (in print).

“To Veil or not to Veil: An Analysis of the Muslim Veil in the Modern World with Emphasis on Egypt, Turkey, and Iran,” *The Veil in all its States*, eds. Michel Valentin and Fazia Aitel (University of Montana Press, 2008), pp. 69-79 (paper selected for publication).

“Tour d’horizon des récits d’apostasie égyptiens,” *Conversions religieuses et mutations politiques en Égypte*, ed. Laure Guirguis (Paris: Non Lieu, 2007), pp. 231-8 (invited).

“A Closer Look at al-Tābarī’s Accounts of the Khaybar Spoils, or the Intersection of Law, Historiography, and Exegesis,” *Comparative Islamic Studies* 3/1 (2007), 5-21.

Mohammad Hassan Khalil and Mucahit Bilici, “Conversion out of Islam: A Study of Conversion Narratives of Former Muslims,” *The Muslim World* 97/1 (2007), 111-24.

“A Closer Look at the 19th and 20th Century Western Obsession with the Medieval Muslim Theological Obsession with Anthropomorphism,” *Islam and Christian-Muslim Relations* 17/4 (2006), 387-401.

“On the Authenticity of Hadiths: A Reassessment of the Schachtian Challenge in Light of Recent Scholarship in English,” *Electronic Journal of Oriental Studies (EJOS)* Vol. XIII, No. 7 (2005), 1-18.

“Ibn Taymiyyah on Reason and Revelation in Ethics,” *Journal of Islamic Philosophy* 2 (2006), 103-32.

“Salafiyya movement, Africa,” *Encyclopedia of World History 4: 1750 to 1900* (New York: Facts On File, 2007) (in print).

Conferences Organized

Islam, Salvation, and the Fate of Others, The University of Illinois, 16-7 April, 2010 (upcoming).

Recent Academic Conference Presentations (Select)

“A Plurality of Soteriological Pluralisms,” *Society for the Study of Muslim Ethics*, San Jose, CA, Jan. 2010 (invited; upcoming).

“Qur’an 17:15 and the Plurality of Soteriological Inclusivisms,” *The 2009 Annual Meeting of the American Academy of Religion (AAR)*, Montreal, Canada, Nov. 2009 (upcoming).

“Which Road to Paradise? The Controversy of Reincarnation in Islamic Thought,” *Roads to Paradise*, Göttingen, Germany, May 2009 (invited).

“Was Rashid Rida Really a Religious Pluralist? Reassessing Rida’s Views on Salvation,” *The 2008 Annual Meeting (42nd Meeting) of the Middle East Studies Association (MESA)*, Washington D.C., Nov. 2008.

“Is Ibn Taymiyyah Really the Author of *Fanā’ al-Nār?*,” *The 218th Meeting of the American Oriental Society (AOS)*, Chicago, IL, March 2008.

“Is the Qur’anic Hell Eternal? The Ibn Taymiyyah Controversy,” *The Qur’an: Text, Interpretation & Translation: Fifth Biennial Conference on the Qur’an*, SOAS, University of London, Nov. 2007 (invited).

“Between Heaven and Hell: Al-Ghazali, Ibn al-‘Arabi, Ibn Taymiyya, and Ibn al-Qayyim al-Jawziyya on Salvation and the Fate of ‘Others,’” *The 2006 Annual Meeting of the American Academy of Religion (AAR)*, Washington, D.C., Nov. 2006.

“A History of Heaven and Hell: Medieval Muslim Scholarly Discussions on the Fate of ‘Others,’” *The 2nd World Congress of Middle East Studies (WOCMES2)*, Amman, Jordan, June 2006.

“To Veil or not to Veil: Analyzing the Muslim Veil in the Modern World with Emphasis on Egypt, Turkey, and Iran,” *Islam and Gender: Social Change and Cultural Diversity in Muslim Communities*. Michigan State University, March 2006 (invited).

“The Intersection of Sira, Tafsir, and Fiqh: Tabari, Ibn Ishaq, and Waqidi as case studies for source-criticism,” *The 2005 Annual Meeting (39th Meeting) of the Middle East Studies Association (MESA)*, Washington, D.C., Nov. 2005.

“The Intersection of History, Exegesis, and Law: Tabari, Ibn Ishaq, and Waqidi as case studies,” *The 20th Annual Middle East History and Theory (MEHAT) Conference*, University of Chicago, May 2005.

“Islam, Ethics, and the Intellect's Ability to Discern Good and Evil: Ibn Taymiyyah and the Hanbalites versus Abdaljabbar and the Basran Mu'tazilites,” *The 215th Meeting of the American Oriental Society (AOS)*, Philadelphia, PA, March 2005.

“Islam, Ethics, and the Intellect's Ability to Discern Good and Evil,” *Mapping Muslim Ethics*, Duke University, Feb. 2005.

Membership

American Academy of Religion (AAR), American Oriental Society (AOS), and Middle East Studies Association (MESA).